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0034

From:

Stephanie Dunlap

To:

James Jensen

Date:

11/16/2006 1:36:48 PM

Subject:

October Inspection Report

Inspection report(s) for the following Mine(s) is attached:

Savage, C/007/022, 10/30/2006

If you wish to acquire a copy of the signed inspection(s), please e-mail or give me a call and I will be happy to provide you with one.

Thank you, Stephanie (435) 613-1146 x 200 stephaniedunlap@utah.gov

CC:

Boyd Rhodes; Dan Guy; Sheila Morrison